GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

MA&UD Department – MEPMA – State Level Monitoring Committee (SLMC) to monitor the progress of Shelter for Urban Homeless (SUH) of DAY-NULM Programme – Acceptance of resignation of Sri J.C. Sharma, IAS (Retd) Chairman, SLMC - Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.RT.No. 468 Dated: 22-10-2020.

Read the following:

1. G.O.Rt.No. 800 MA&UD (UBS) Department, dated 23-08-2018.
2. From Sri J.C. Sharma, IAS (Retd) Chairman, State Level Monitoring Committee, dated: 01-08-2019.
3. G.O.Rt.No. 730 MA&UD (UBS) Department, dated 28-11-2019.

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O R D E R:

In the reference 1st read above, the Government have constituted a State Level Monitoring Committee to monitor the progress of the Shelter for Urban Homeless of DAY-NULM Programme and Sri J.C. Sharma, IAS (Retd) has been appointed as Chairman to the Committee along with 3 other members.

2. In the reference 2nd read above, Sri J.C. Sharma, IAS (Retd), Chairman, State Level Monitoring Committee (SLMC) has requested for acceptance his resignation to the post of Chairman to the State Level Monitoring Committee (SLMC) on his personal grounds . The said request of the Chairman, SLMC was examined and issued orders to continue him as Chairman to the State Level Monitoring Committee (SLMC) till appointment of new Chairman to the said Committee vide reference 3rd read above.

3. Government have examined the matter further and hereby accepts the resignation of Sri J.C. Sharma, IAS (Retd), as Chairman to the State Level Monitoring Committee (SLMC) with immediate effect.

4. The Mission Director, MEPMA, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J.SYAMALA RAO
SECRETARY TO GOVERNMENT

To
Sri J.C. Sharma, I.A.S. (Retd), Plot No. 188, Prashanan Nagar,
Road No. 72, Jubilee Hills, Hyderabad – 500110, Telangana.
Copy to
The Mission Director, MEPMA, Guntur
The OSD to Hon'bole M (MA)
The PS to Secretary to Government, MA&UD
Sf/Sc

//FORWARDED BY ORDER//

ASSISTANT DIRECTOR